RUSK COUNTY 4-H MEMBER PERMANENT RECORD

(Keep for all your years in 4-H)
Keep Record Book from October 1 to September 30

Name _____ **Club** _____

The Permanent Record is a place for you to keep your points toward achievement awards and trips. The list below shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. One point for each completed activity, except where noted.

4-H PROJECT POINTS

Write each different project name in the column only once. Youth Leadership may be included as a project. Put one point by the project each year you complete the project by exhibiting at the fair or club meeting. **You only receive up to four points in any one year for completed projects.**

Years in 4-H

	List Project Once	**1**	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	**10**	**11**	**12**
1													
2													
3													
4													
5													
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7													
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9													
10													
11													
12													
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14													
15													
16													
17													
18													
19													
20													
Total Project Points (4 Points per Year Maximum)													

4-H ACTIVITIES

One point for each, except where noted. Where (*) appears, list what you did on last page. **Years in 4-H**

	Club Level Activities	**1**	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	**10**	**11**	**12**
1	Complete Record Book												
2	Record Book in on Time												
3	Attended 50% of club meetings												
4	Attended 2 project meetings												
5	Club Officer												
6	Pledge Leader (at a meeting)												
7	Recreation Leader (at a meeting)												
8	Member of a Club Committee*												
9	Chair of a Club Committee*												
10	Gave a Demonstration (1 pt. each)												
11	Helped with a Club Tour												
12	Helped with a Club Picnic												
13	Helped with a Club Trip												
14	Helped with a Club Fundraiser												
15	Helped with a Club Social Event												
16	Helped with a Club Project Meeting												
17	Attended a Club Tour												
18	Attended a Club Trip												
19	Attended a Club Social Event												
20	Attended a Club Fundraiser												
21	Helped with a Club Community Service Project (1 pt each)*												
22	Helped with a Club Safety Project*												
23	Helped with a Club Health Project*												
24	Helped with a Cub Dairy Promotion*												
25	Participated in Club Drama/Music												
26	Youth Activity Leader												
27	Youth Project Leader												
28	Other 4-H Club Activity*												
29	Other 4-H Club Activity*												
30	Other 4-H Club Activity*												
	Total Club Points												

		Years in 4-H											
	County Level Activities	**1**	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	**10**	**11**	**12**
31	Attended 50% of JLO meetings												
32	Worked in JLO Food Booth												
33	Attended a Leaders Council Meeting												
34	Attended a Countywide Committee Meeting												
35	Officer of a County Committee												
36	Helped with a County Project												
37	Participated in Clothing Review (2												
38	Participated in Foods Revue (2 pts.)												
39	Exhibited at Fair (2 pts.)												
40	Helped at Fair (2 pts.)*												
41	Helped with a Club Fair Display Booth*												
42	Exhibited in a 4-H poster contest*												
43	Completed a M.E. Form												
44	Completed M.E. Interviews												
45	Attend 4-H Family Day Trip												
46	Attended 4-H Camp												
47	Camp Counselor												
48	Participated at Judging Contest *												
49	Judging Team Member*												
50	Participated in Quiz Bowl*												
51	Attended Green & White Day												
52	Attended 4-H Achievement Day												
53	Attended 4-H Clover Plunge												
54	Give a Presentation at Parent / Leader Banquet												
55	Visited School - 4-H Promotion												
56	4-H Window Promotion Display												
57	Other 4-H promotion												
58	4-H Radio or TV presentation												
59	Helped at County Events *												
60	Attended County Project Meeting (2 pts.)*												
61	Other County Activity*												
62	Other County Activity*												

Years in 4-H

County Level Activities		**1**	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	**10**	**11**	**12**
63	Other County Activity*												
64	Other County Activity*												
	TOTAL COUNTY POINTS												
	Region, State or National Level Activities												
65	Cultural Arts Event*												
66	Any Other State Judging Contest*												
67	Attend Area Animal Science Day												
68	Winter Camp												
69	Space Camp												
70	Space Camp Counselor												
71	Fall Forum												
72	State 4-H Youth Conference												
73	IW2K Camp												
74	Art Beat												
75	Art Camp												
76	Arts Lab												
77	CWF												
78	American Spirit												
79	Badger Dairy Camp												
80	Youth as Partners in Civic Leadership												
81	National Dairy Conference												
82	4-H Congress												
83	National 4-H Conference												
84	State Team Member												
85	State Fair Exhibitor												
86	Canadian National Conference												
87	Key Award												
88	4-H International Travel												
89	Host a 4-H Exchange Student												
90	Other State Event * (1 pt. per event)												
Total Region, State, National Points													

TOTAL POINTS FOR 4-H ACTIVITIES

Years in 4-H

AREA TOTALS	1	2	3	4	5	6	7	8	9	10	11	12
Project Activities												
Club Activities												
County Activities												
Region, State & National Activities												
Total Points for Each Year												
TOTAL ACCUMULATED POINTS FOR ALL YEARS												

For any areas that you checked above where a (*) appears, please describe what the activity was below.

Number	Description