



Rusk County 4-H Trip Application

Due December 19, 2020

Please list your trip preferences below.

1. _____
2. _____
3. _____
4. _____
5. _____



*****AN INTERVIEW WILL BE SCHEDULED AT A LATER DATE*****

Name _____

Address _____

City _____ Zip _____ Phone _____

Date of Birth _____ Years in 4-H _____

Parent/Guardian _____

Club _____

Will you graduate from 4-H this year? _____ Grade _____

Did you complete a 4-H Record Book this year? Yes No

List 4-H trips which you have taken in the past

CERTIFICATION

MEMBER – I have prepared this report myself and believe it to be correct. If selected, I will fulfill the requirements as listed on the “Rusk County Trip Expectation Report.”

Date _____ Signature of club member _____

LOCAL 4-H CLUB LEADER (other than parent) – I have reviewed this application form. In my judgment, the material is correct and the member is a member in good standing of our club.

Signature of club leader (other than parent) _____

4-H LEADERSHIP POSITIONS: List all elected or appointed leadership positions held in 4-H. Only those positions in which you were directly responsible for directing or motivating others should be included. Those positions could be in your club, youth leadership, program committee, etc.

4-H LEADERSHIP

POSITION(S)

YEAR(S)

LIKES/DISLIKES OF THE POSITION(S)

4-H LEADERSHIP POSITION(S)	YEAR(S)				LIKES/DISLIKES OF THE POSITION(S)

Comments _____

Describe your favorite memory of 4-H. This can be of a project, trip, activity or anything related to your 4-H experience.

How have you promoted 4-H or what would you like to do to promote 4-H?

What leadership activities have you been involved in through your 4-H career?

How have you used these Leadership Skills in other aspects of your life?

Parent & Member Trip Code of Conduct Agreement

If selected for any trip, I agree to conduct myself in an appropriate manner, cooperate with everyone in the delegation, and endeavor to learn as much as possible. I understand that a cash deposit will be required for my trip before I will be accepted as an official delegate for any of the educational trips. I also understand that if I cancel my participation without adequate time for the Rusk County Leaders Council to find a qualified alternate, my deposit will be non-refundable, as well as I will be required to repay the Leaders Council for the amount paid on my behalf.

Applicant's Signature _____ Date _____

_____ (name of son/daughter) has my permission to apply to be a 4-H delegate under the above conditions. If selected, I will have him/her attend the orientation meeting and meet the agreed-upon trip obligations.

Parent's Signature _____ Date _____

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4-H LEADER RECOMMENDATION

Member's Name _____

4-H Club _____

How long have you known this 4-H member? _____

Have you read the 4-H member's completed form? _____

In what capacity do you know this member?

_____ Club Leader/Co-Leader

_____ Project Leader

_____ Activity Leader

_____ Advisory Board

_____ Other _____

Rate the Member	Excellent	Very Good	Good	Fair	Poor
Involvement in 4-H					
Works to the best of his/her ability					
Dependability					
Cooperation					
Leadership Skills					

Leader's Signature _____ Date _____

Comments: