

## State Updates

### National 4-H Congress

Registration for National 4-H Congress opens July 1, 2022 and will run until August 1, 2022. This educational experience will be held from November 25-29, 2022. National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the United States, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

Registration will be done in 4HOnline and is open to youth currently in grades 9-12 at the time of registration. You can find all the information about National Congress here: <https://go.wisc.edu/727h67>

## Final Thoughts

If you or anyone you know is interested in joining 4-H or getting involved as a volunteer, feel free to reach out to Alissa Maier, 4-H & Community Youth Development Program Associate. If you know someone who would be interested in receiving the newsletter email me as well!

Email: [alissa.maier@wisc.edu](mailto:alissa.maier@wisc.edu)  
Phone: (715) 532-2155

In Rusk County 4-H we strive to build positive relationships between the youth of the county and adults. Together we can make a difference in the lives of others. As a wise Educator once said, "We are in the business of developing youth, everyone is a winner, not just the people who received a blue ribbon".

## 4-H Mission

4-H empowers youth to reach their full potential working and learning in partnership with caring adults.

## Rusk County 4-H Newsletter

July 2022

# The Rusk Report

July 2022

*Welcome back to the Rusk County Newsletter!*

Program Associate Comments:

*Happy Summer Everyone,*

I am excited to announce the first installment of the Rusk Report, the new and improved 4-H newsletter. Here you will be able to find information solely pertaining to 4-H and events going on around our county. We are hoping to make this a monthly newsletter where we can get information out about 4-H club meetings and education events taking place that month.

This newsletter will contain a calendar of events along with a description of activities going on that month. I would also like to add a place where clubs can report about their meeting that month. Any suggestions for improvement are greatly appreciated.

Thank you,

*Alissa Maier*

Rusk County 4-H Program Outreach Associate  
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"In America we have only one title to nobility and that is  
ACHIEVEMENT.  
You 4-H'ers have won that title."  
- President Woodrow Wilson

<i>In this issue</i>	<i>Page</i>
Calendar	2
What's Up Rusk 4-H?	3
Club & Committee Reports	4
Rusk County Jr. Fair	5
State Updates	6

### Mission of the Rusk County 4-H Program

Rusk County 4-H Program will provide positive learning experiences through the cooperation and leadership of both the youth members and adult leaders.















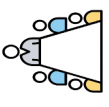

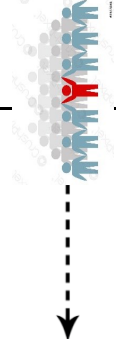


### Rusk County Website: <http://rusk.uwex.edu>

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3  Lakeside 4-H Meeting	4	5  Hoofbeats 4-H: Paracord Project night	6	7	8  Fair Entries Due to the Extension office @ 4pm	9  Dairy Committee meeting
10 Hoofbeats 4-H Meeting  Deertail 4-H Meeting	11  4-H SUMMER CAMP!	12  4-H SUMMER CAMP!	13  Blue Hills Beasts Meeting -----> Marshall Marchers Meeting	14  Dairy Committee trip	15  Livestock: Bidder/Educational sheets due to Extension office	16  Cloudwalker 4-H Club Meeting
17  Cloverland 4-H Meeting  Horse Project Meeting	18	19	20  Livestock: Meeting	21  Leaders Council Meeting	22  Rusk Rockets 4-H Meeting River-side 4-H Club Meeting	23
24	25  Teen Leadership Retreat @ Trails End Camp	26	27	28  Hoofbeats 4-H: Fair Prep	29	30
31 <b>TENETIVE</b>  Livestock Committee: Market Lamb Show-manship Clinic						

Rusk County Fairest of the Fair

Who is the Fairest & 1st Princess?

Our 2022 Rusk County Junior Fair Fairest of the Fair:

Megan vanDoorn

2022 Rusk County Junior Fair 1st Princess:

Cadence Calkins

Megan and Cadence will be at various events through out the summer promoting the Rusk County Junior Fair and the Community of Ladysmith. Check out their Facebook page at Rusk County Fairest of the Fair.

Where will I be seeing the Fairest of the Fair?

Fairest of the Fair & 1st Princess  
Event Schedule

Date:	
6/11.....	Rusk County Dairy Breakfast
6/12.....	Sheldon Fair Parade
6/17.....	Area Animal Science Days
7/4.....	Jump River 4th of July Parade
7/10.....	Blue Hills Festival Parade
7/14.....	Area Fairest and Royalty Day
7/15.....	Rusk County Jr. Fair Truck & Tractor Pull
7/17.....	Mardi Gras Parade
8/10-8/14.....	Rusk County Jr. Fair
August: Date TBD.....	Fairest of the Fair Reunion Day
January: Date TBD.....	State Convention



# Rusk County Jr. Fair

4-H'ers Taking part in the Rusk County Junior Fair

**ATTENTION**

Don't forget to get your entry forms into the fair office by **July 8th** for open and junior show!

Market Animals Project:  
Bidder/Educational sheets are due to the Extension office by **July 15th**.



**2nd Annual JLO  
4K Clover Color Run/Walk  
It's FUN for EVERYONE**

Registration is now open online through google form sent through 4honline. For a hard copy, stop into the extension office!

Adults — \$10  
Kids 5-16 — \$8  
Kids 4 & under — FREE



# What's Up Rusk 4-H?

*What Did I Miss Last Month?*

## Discover WI Trip

Five Rusk County 4-H'ers headed down to Green Bay June 20th & 21st where they visited Twig's Beverage, the Menominee Nation Museum, Project Einstein at UW-Green Bay, New Zoo Adventure Park and Obstacle Course, and a visit of the zoo and conservation efforts made there.

Youth from Barron, Burnett, Sawyer, Rusk & Washburn became fast friends during their two days together. They helped each other make boats and then challenged themselves to make a boat out of cardboard that would be able to hold more weight than the others built that session at Project Einstein. They cheered each other on as they completed the levels of the obstacle course at the Adventure Park and they asked thoughtful questions during their time learning about the animals housed at the New Zoo.



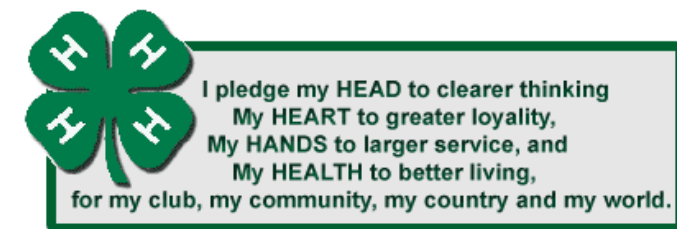
*What's New This Month?*

## Overnight Summer Camp

The 2022 4-H camp at Trails End Campground is right around the corner. This year we will be having a one night, two day camp where campers will be doing activities such as mini barn quilts, crafting their own solar jars, becoming food scientists by making their own ice cream and flexing their artistic muscle by reverse tie-dyeing their camp shirts.

We currently have 25 campers signed up and ready for camp. Our nine camp counselors: Spencer Hautamaki, Chloe Lee, Lyra Mofitt, Raelynn Bishop, Isabelle van Doorn, Trent Lee, Valerie Van De Voort, Kallen Clifford, and Leigh-Anna Schultz, have been hard at working preparing fun stuff for this years camp.

We'll be seeing you July 12th & 13th!



## Club Reports

Blue Hills Beasts 4-H: Next meeting **7/13** at 5:30 pm at the Bruce High School in the art room.

Cloudwalker 4-H: Next meeting **7/16** at 9 am at the Sheldon Community Center

Cloverland 4-H: Next meeting **7/17** at 4 pm Rusk County Senior Center

Deertail 4-H: Next meeting **7/10** at 1 pm at the Town of Dewey Hall

Hoofbeats 4-H:  
Project nights:

- \* **7/5**, 6:30 pm Horse Arena of the Fairgrounds (Paracord Project),
- \* **7/10** same time and location (Woodworking project),
- \* **7/28** at 4 pm, fairgrounds JLO Pavilion (Fair Prep)

Lakeside 4-H: Next meeting **7/3** at 4 pm at the Holcombe Town Hall

Marshall Marchers 4-H: Next meeting **7/13** at 5:30 pm at the Sheldon Community Center

Onni-Padi-Doon 4-H: Next meeting **7/3** at 6 pm at Flambeau School

Riverside 4-H: Next meeting **7/22** at 7 pm at the Jump River Community Center

Rusk Rockets 4-H: Next meeting **7/22** at 5:30 pm, location TBD

Cloverbud Club: Next meeting **7/10** at 4 pm at the Senior/Youth Building

- \* Clover bud camp took place on 6/23 at Hidden Acres Dairy, the Robers Family
- \* Campers learned about the stages of an animals growth and how they “graduate” from elementary school (baby calves) to middle school (weaned calves), high school (breeding age) and finally college (milking cows)
- \* They also got to see baby kittens, ride in the tractor with Dan Robers, paint rocks, learn how cows get milked, make butter, and of course try some dairy products.

## Committee Reports

Dairy Committee: Next meeting **7/9** at the fairgrounds at 10 am.

- \* NWSF Dairy show trip **7/14** to watch the Chippewa County Junior show and showmanship contest

Horse Committee: N/A

Livestock Committee: Next meeting is **7/20** in the LEC at 6 pm

Small Animal Committee: N/A

JLO: Color Run registration is now open! For a hard copy, stop into the extension office.

4-H Shooting Sports: We are still looking for a committee leader. If you or someone you know is interested have them email Alissa Maier @ [alissa.maier@wisc.edu](mailto:alissa.maier@wisc.edu)

Leaders Council: Next meeting is **7/14** in the Extension office at 6:30 pm